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SPRINGFIELD REPUBLICAN

May 17,1887

LINCOLN'S BIOGRAPHERS AND THE KANSAS CONFLICT. Eli Thaver of Worcester. who deserves much credit for his original invention of the plan for organized emigration to Kansas in 1854, but who neither invented gunpowder nor the best method of writing history, has been pestering the newspapers of late with pamphlets and communications concerning those unrighteous persons, -Garrisonian abolitionists, biographers of John Brown and Abraham Lincoln, etc .- who have failed to recognize Mr. Thayer as the original patentee of the freedom of Kansas; and his pet scheme, the New EnglandtEmigrant Aid Company, as the one appointed means by which slavery was overthrown in the United States. After swinging around the political circle for 30 or 40 years, Mr Thayer, with unexpected good judgment, has fastened upon the one brilliant political period of his life-his efforts for freedom in Kansas in 1854-56as the fortress of his reputation, and is fighting for fame there with something like his old vigor and rashness. The great grandsons of Revolutionary generals of dubious fame do not kick against the historical pricks of Fancroft more angrily than does Mr Thayer against the wet blanket of biography in which Messrs Hay and Nicolay are swathing the great outlines of Lincoln's character. From that mass of moist historical flannel-those annals of sheep's wool and small politics-the Worcester polemic selects a brief and complimentary allusion to himself and his Emigrant Aid Company, and denounces, it in two or three co. has as columns of the Boston Herald. At this rate of composition and criticism. the Century's life of Lincoln and its commentaries will occupy all that is left of the 19th century. But the merits of this particular controversy can be given in a nutshell.

A French showman was once exhibiting relics to the multitude. When he came to a fine old two-hand sword, he said, "This is the very saber with which Balaam, the prophet, smote his beast." "But," said a village priest who stood by, "monsieur, the prophet did not wear a sword at all, he only wished for one." "Tres bien," cried the unabashed showman; "this is the very sword he wished for." The Emigrant Aid company that Mr Thayer sets forth in such glowing colors, -to which Mr Evarts gave one-fourth of all his alleged property, and the Charles Francis Adams of that day subscribed \$25,000-was the very sword we wished for when we were fighting the slaveholders and doughfaces in Kansas; but we never got it. The actual Emigrant Aid company fell very short of it; partly because of those defects of character and those snap-judgments in Mr Thayer himself which frustrated the completion of every great enterprise he undertook; and partly because of the inherent difficulties in organizing emigration to a new territory, and the profound scriptural truth that "we have this treasure in earthen vessels." Mr Thayer says in his Worcester pamphlet of last winter, which he is now boiling down into newspaper articles: "In all my emigration schemes I intended to make th results return a profitable divin cash." His agents in Kansas took the hint, and, for fear their dividends should never reach them by way of Boston, collected them in advance. This gradually "threw a coldness over the meetin'" of the Boston directors. and after a year or two, practically ended the usefulness of the company; which as an investment of capital, was a dead failure, although Mr Thayer had held out hopes of its pecuniary results.

The biographers of Lincoln do no great injustice to the excellent promoters of this enterprise, although, if they could extend their work to the bulk of Hubert Bancroft's history of California, they could give lo papers or so to the Emigrant Aid company.

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c. come in a subfigure of a transfer of resident of the relation for the country of the large in a content of the order of the country of Their account in substance agrees with that of Col. Higginson-than whom there is no better authority-who wrote in 1879:

No one can deny the important influence exerted by that association, though it always it seemed to me that its "organized emigration" in a strict sense was a failure, as must be all attempts to control from a distance the settlement of a new community. Its associated emigrants were apt to separate on reaching Kansas. When its saw-mills broke down there had to be negotiations across half the continent before they could be repaired; and meanwhile private enterprise had set up a better sawmill not far off. What the society really did was to advertise Kansas, and to direct thither a really superior class of settlers. This was a very important first step. But these early settlers were, like most northern men at that period, men of peace. When civil war came new leaders had to come to the front, and new instrumentalities proved necessary. The real crisis of Kansas was in 1856. That year brought a state of things in which the "Emigrant Aid society" was practically paralyzed, and it was necessary to form new organizations which had no objections to buying Sharp's rifles. The formation of these "Kansas committees" in the free states, and the leadership of Brown, Lane and Montgomery within the territory, were what finally saved Kansas to freedom. But for these influences the Missourian invasion would have swept away every trace of the "Emigrant Aid society" and its work.

Mr Thayer attempts to break the force of this statement by showing, as he easily can, that he and other directors of the company gave or raised money to buy rifles for the men who saved Kansas. So they did, but in so doing they forfeited their claim to be known as peaceful financial trust, investing money in the colonization of government lands. There was too much insincerity in the professions of the company to make its existence very useful when bullets not votes decided the fate of the colonists. It did a good work, and Mr Thayer himself did a better, but the heroes of Kansas freedom were not the managers of the Emigrant Aid company.

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